## South Cobb High School

## Athletic Hall of Fame



## **Nomination Form**

Forms can be e-mailed to: amanda.pittman@cobbk12.org

To complete the nomination process for the SCHS Athletic Hall of Fame, please complete and return this form as soon as possible. Nominations are due by March 1<sup>st</sup> of each year. All nomination forms should be sent to the SCHS Athletic Director.

Forms can be mailed to: Amanda Pittman, Athletic Director South Cobb High School 1920 Clay Road Austell, GA 30106 Name of the person making this nomination: **Contact information:** Home #: \_\_\_\_\_ Cell#: \_\_\_\_\_ E-mail: \_\_\_\_\_ Category of nomination (check one): Student-Athlete: \_\_\_\_\_ Coach or Administrator: \_\_\_\_ Community: \_\_\_\_\_ Nominee's name or Team's name and year: Nominee's contact information (not needed for a team):

Graduation year of Student-Athlete:

Last Year of work at SCHS (Coach or Administrator:

Community member's contributions years:
Team's championship year:
Years the nominee attended or worked at SCHS (ex: 1998-2002):
Please list the sports this nominee participated, coached, or contributed to:
Please list all academic awards, honors, and scholarships earned and received by this nominee (if applicable):
Please list all athletic recognitions, honors, awards, etc. earned and received by this nominee (if applicable):
Please list any other contributions this nominee made to either SCHS athletics or the SCHS community:
Why do you believe this nominee is worthy of an induction into the SCHS Athletic Hall of Fame? (Please include information related to academics, character, leadership, and athletics.):